FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032485-B **Type of Permit:** FILMING **Release Date:** 10/27/2010

Production Company CHAPMAN UNIVERSITY

Insured Company Name CHAPMAN UNIVERSITY
Contact Phone No. 1 714-744-7063
Contact Phone No. 2
Fax 714-744-2149
Address ONE UNIVERSITY
ORANGE, California 92866

Production Title BULLET CATCHER

Type of Production Student

Producer Jennifer/Ong Ong/Shin

Director Jonathan Thompson

1st AD Jeffrey Robinson

Production Manager Michele Kennedy

FilmL.A. Coordinator Virginia Quiroz

Location Manager Jennifer Ong
Primary Phone Mobile - 917-287-4785
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

LA CITY FIRE SAFETY OFFICER $224.00

Total Permit Fee $224.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00032485-B	**Location Manager**	Jennifer Ong
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Mobile - 917-287-4785
Insured Company	CHAPMAN UNIVERSITY	Secondary Phone	
Production Title	BULLET CATCHER		

Location Address 738 S New Hampshire Ave, Los Angeles, CA, 90005

Location Type Apartment Building

Prep Dates 10/22/2010 - 10/22/2010 10:00 - 22:00

Film Dates 10/23/2010 - 10/24/2010 04:00 - 06:30

Strike Dates 10/25/2010 - 10/25/2010 02:00 - 16:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	10
Generator	1

Personnel on Location

Type	Quantity
Cast	3
Crew	25
Extras	6
LA City UFSO assigned	1

Filming Activities Brandishing weapons (not in public view); Handheld equipment; Interior Dialogue; Interior Dialogu in hallway;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Breaking Glass	2 - 5	1

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Coordinator Note LA CITY UFSO REQUIRED 16:00 - 04:00 HOURS FOR 10/23 AND 24.

Coordinator Note RIDER B- EXTENDS END TIME ON 10/24/2010 FROM 0400 HRS TO 0630 HRS.

Coordinator Note RIDER B- ALSO COLLECTS UFSO FEES FROM 0400 HRS TO 0630 HRS.

Coordinator Note INSP. DE LA VEGA CALLED TO EXTEND UFSO END TIME ON 10/24.

Parking

Base Camp
Location Type : Private Parking Lot

Crew Parking
Location Type : Private Parking Lot

NOT A PERMIT